

Guhananda Nada for the *paaja* performed at the residence of *ŚreeSastry*. *ŚreeChidānanda Nada* stayed with his teacher for 27 days from the very next day, and learnt some important secrets of *Shivavidyā*, *Subramaṇja Tatva*, subtle points of non-duality principle and other advises. He used to take food only after feeding his teacher and mother. At this juncture *Śree Guhananda* advised *Shakti Panchaksharee* and *Subramaṇja mantra* to *Kāmākshee Ammal* also.

Śree Guhananda Nada got ready to go to *Badrikashramam* for *Shivaratri*. He ordered his disciple to return to South India and chant *Saata Samhita*, *Mahā Vākya Ratnāvali*, etc., secretly for 12 years. He blessed him that everything would be fine and you will get the self realization. He also blessed that his subtle form can be seen in the *Muruga* idol at *Tirutani* on the full Moon day during January – February (even nowadays this can be seen).

As per the orders of his teacher, *ŚreeChidānanda Nada* secretly worshipped for 12 years. He got the complete understanding of *Vedantas* from *Kallidaikuruchi Rājānga Swami*. *Vallimalai Śreekumaratuluvar* *Tirupugazh* Society compiled all his Tamil writings and published as *Tirutanigai Prapanta Tirattu*. Further his book called *KandaPurāṇa Sankraham* was also published in 1925. In this book *ŚreeChidānanda Nada* has included, *Nirguṇa Subramaṇjan Ashtatrasata Nāmavali* written by his teacher *ŚreeĀtmananda Nātha*. This society conferred the title *Arutkavi* to him in 1933 in *Tiruvattesar* temple.

✓	<i>ŚreeChidānanda Nada</i> heard about <i>Śree Seshadri Swamy</i> of	✓
✓	<i>Tiruvannāmalai</i> and was very much interested to meet with him. This	
✓	got satisfied in the month on 20 th May 1920. He could meet and bow to	✓
✓	him by around 9:00 p.m. at <i>Kampattinaiyanar</i> temple. <i>Śree Seshadri</i>	
	<i>Swamy</i> ordered him to come around 3:00 a.m. <i>ŚreeChidānanda Nada</i>	✓
	was keeping awake and waiting. Exactly at 3:00 a.m., <i>Śree Seshadri</i>	
✓	<i>Swamy</i> arrived, <i>ŚreeChidānanda Nada</i> bowed him and he gave <i>darshan</i>	✓
	with red colour body. <i>ŚreeChidānanda Nada</i> was standing almost	
	unconscious and <i>Śree Seshadri Swamy</i> started talking to him with com-	
	passion – “look at me deeply. Got it? No doubt? This is the same thing	✓

what you have. Protect what is given to you". Immediately *Śree Swamy* left that place.

After this incident, *ŚreeChidānanda Nada* met with *Ramana Maharishi*, who is called as Junior *Seshadri* and discussed about *Vedanta* for quite a long time.

After secret worship for 12 years in the year 1924 during *Sharada Navaratri* time on a full Moon day he performed *Śreevidyā Navāvarṇa* worship on a *Śreechakra* in the *Kāmākshee* temple at *Kānceepuram*. This worship was some reason obstructed. *ŚreeChidānanda Nada* continued it on every full Moon day for 20 years, as per the orders of *ŚreeKānchiKāmakoti Paramāchārya*. Till date this worship is being pursued by disciple race of him.

Some 70-80 years ago, on account of improper worship of *Śreevidyā* by some people, it earned a bad name. On account this many a person hesitated to start this worship. At this juncture, *ŚreeChidānanda Nada* established the proper worship of *Śreevidyā*, by clearly explaining its specialties and showing evidences from *Veda* and *purāṇas*. He initiated 1000s of disciples based on their capacity. He made 100s of people as heads of mutts and ordered to perform *Navāvarṇa* worship.

Since he was a teacher in a school, students used to call him with respect as "Sir". The disciples who were initiated by him also started to call him as "Sir". Even when they talk about him among themselves, he was addressed as "Sir". It has become a practice. Among those who were made as heads of mutts by him, there were some ladies (*suvasinis*). *Śree Chidānanda Nada* was the cause of them doing the *Navāvarṇa* worship in public.

In those days during worship of *Titi Nityā*, only males were deified as *Titi NityāDevees*. He changed this practice and made initiated ladies (*suvasinis*) only to be deified as *Titi NityāDevees*.

He also defined an abridged method of *Bindu* offerings and learning the same.